The United States of America,

To all to whom these presents shall rome, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Bozeman, Montana,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Allen G. Whittington

has been established and duly consummated, in conformity to law, for the east half of the northeast quarter of Section seven, the west half of the northwest quarter and the north half of the southwest quarter of Section eight, and the south half of the southwest quarter of Section five in Township six south of Range twenty east of the Montana Meridian, Montana, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOOdrow Wilson

President of the United States of America, have caused these letters to be made

Patent, and the seai of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-FOURTH

(SEAL.) day of FEBRUARY

in the year of our Lord one thousand

nine hundred and

SEVENTEEN

and of the Independence of the

United States the one hundred and

FORTY-FIRST.

By the President:

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Ву

2 Lumps

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 569148

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